

Jesus Believed the Old Testament; So Can I

- A. God is light. God is not silent. His word is an expression of himself as light.
- B. The “*sacred writings*” now serve as our God-given lamp (2 Tim 3:14-4:5).
- C. Jesus repeatedly and consistently looked to the Old Testament as an **historical, factual, dependable** source of revelatory light. So can we!

What did Jesus think of the Old Testament? When did he reference it, and how?

- _____ (Matt 19:3-5; Gen 2:24)
- Adam and Eve (Matt 19:4-5)
- _____’s murder of Abel (Matt 23:35; Luke 11:51)
- Noah’s construction of the ark (Luke 17:26-27)
- God’s judgment of the world by a _____ (Matt 24:37-39)
- Abraham (John 8:56-58)
- _____ (Luke 17:28)
- The destruction of Sodom by fire and sulfur (Luke 17:29)
- Lot’s _____ who became a pillar of salt (Luke 17:32)
- Isaac and Jacob (Matt 22:32)
- God’s speaking to Moses out of a burning _____ (Mark 12:26)
- God’s provision of manna in the wilderness (John 6:32)
- The writings of _____ (Luke 24:27; John 5:46-47)
- The bronze serpent that snake-bitten Israelites could look to for healing (John 3:14)
- _____ (Matt 12:3-4)
- The glory of King Solomon (Matt 5:29)
- The _____ of Sheba (Matt 12:42)
- Elijah and the widow of Zarephath (Luke 4:25-26)
- Elisha and the healing of _____ (Luke 4:27)
- Jonah’s three days and three nights in the belly of a great fish (Matt 12:39-40)
- The men of _____ who repented at the preaching of Jonah (Matt 12:41)
- Isaiah (Matt 13:14-15; John 12:38-41)
- _____ (Matt 24:15)
- Zechariah (Matt 23:35; Luke 11:51)