One Valley, Two Kings, and Death

- A. On the east side of Jerusalem, the Kidron Valley separates the city from the Mount of Olives.B. Two kings crossed this valley in Biblical times, heading different directions in relation to death.

l. I	King Da	avid crossed the Kidron Valley to _	death (2 <i>Samuel 15:23</i>)
	A. It w	as one significant swirl in a downwar	d spiral of David's life.
	1.	David commits	_ with Bathsheba (2 Sam 11).
	2.	Nathan rebukes David and foretells	times of terrible evil to come (2 Sam 12:1-14).
	3.	The child born to Bathsheba	(2 Sam 12:15-23).
	4.	David's daughter Tamar is violated	by her half-brother Amnon (2 Sam 13:1-22).
	5.	Tamar's brother Absalom	his half-brother Amnon (2 Sam 13:23-33).
	6.	Absalom flees and lives in exile for	three years (2 Sam 13:34-39).
	7.	Absalom returns to Jerusalem but of	loes not see his father for years (2 Sam 14).
	8. Absalom "steals the hearts" of the men of Israel (2 Sam 15:1-12).		
	B. King David flees for his life from his own (2 Sam 15:13-37).		
II. King Jesus crossed the Kidron Valley t		esus crossed the Kidron Valley to	death (<i>John 18:1</i>)
	A. It w	as the climax of Jesus' entire mission	n (John 12:32).
	1.	Jesus has come, not to take, but to	(John 11:38-39; 12:1-8, 24-28).
	2.	The heavenly Father commends his	s Son and terrible evil is foretold (John 12:28-32).
	3.	The Son of God has come to	(John 12:33).
	4.	4. One of the twelve, Judas Iscariot, will betray Jesus (John 13:21-30).	
	5.	Another of the twelve, Simon Peter	will Jesus three times (John 13:36-38).
	6.	6. The apostles will abandon Jesus and be scattered (John 16:32).	
	7.	"The of this world" v	vill appear to have won the war (John 14:30).
	8.	The world will rejoice while the apo	stles weep and lament (John 16:19-20).
	B. Kin	g Jesus lays down his life as a	Son (<i>John 10:17-18; 17:4, 17:20-18:11</i>)
• K	ing Dav	vid needed a greater tha	an himself (<i>Acts</i> 2:22-36)!
The shepherd David needed a			greater than himself (Psa 23).
The patriarch David needed an			greater than himself (<i>Heb 10:1-10</i>).