

“Although the LORD Was There”

- A. Our heavenly Father is able to shape our thinking in so many ways, even with the book of Ezekiel.
- B. Seir was a desolate, mountainous region that stretched from the Dead Sea to the Red Sea.
1. This was where Esau and his family (the Edomites) settled (*Gen 36:8; Deut 2:1-5*).
 2. For hundreds of years, the region of Seir formed the southeastern border of Judah with Edom.
- C. In 586 BC, Jerusalem was destroyed by Babylon.
1. The prophet Obadiah reveals how the Edomites felt about the calamity of their distant cousins.
 2. In *Ezekiel 35*, God compels Ezekiel to prophesy against the Edomites of Mount Seir.

I. “Although the LORD was There”: A Principle That Echoes Throughout Scripture

- _____ and _____ (*Gen 3:8*)
- Cain and Abel (*Gen 4:10*)
- The days of _____ (*Gen 6:5*)
- The tower of Babel (*Gen 11:4-5*)
- _____ (*Gen 15:1*)
- Sarah (*Gen 18:12-15*)
- _____ and Gomorrah (*Gen 18:20-21*)
- Jacob (*Gen 28:15-16*)
- _____ (*Gen 50:19-20*)
- Moses (*Exo 3:7-8*)
- _____ (*Josh 1:9*)
- The age of the judges (*Judg 2:18*)
- _____ and _____ (*Ruth 4:14*)
- Samuel (*1 Sam 3:1*)
- _____ (*2 Sam 12:7*)
- Elijah (*1 Kings 17:1*)
- _____ (*2 Kings 6:15-17*)
- Mordecai and Esther (*Est 4:14*)
- _____ friends (*Job 42:7*)
- Daniel in the lions’ den (*Dan 6:22*)
- The _____ in a storm (*Luke 8:25*)
- Peter in prison (*Acts 12:6-7*)
- _____ on trial (*2 Tim 4:16-17*)
- Jesus (*Rev 22:12-13*)

II. “Although the LORD was There”: The Principle Applied

- In your _____ ... right NOW! (*Psa 139:1-6*)
- At school (*Psa 73:23*)
- Wherever you go this week (*Psa 139:7-12*)
- On your _____ (*1 Tim 4:12*)
- Before you were _____ (*Psa 139:13-16*)
- At work (*Eph 6:6-8*)
- While you sleep (*Psa 139:17-18*)
- In your _____ (*Mal 2:14*)
- At _____ (*Psa 127:1*)

Conclusion:

- A. The _____ ignores this fact (*Psa 14:1*).
- B. _____ men and women build their lives on this fact (*Matt 7:24-29*)
- C. How would your heavenly Father describe you. Right here? Right now?