## "I Will Make a New Covenant"

## INTRODUCTION:

- A. Your Creator wants to have a relationship with you. His revealed aim is:
  - 1. To write his law on your heart.
  - 2. That you would know him as your God, and that you would be known as his redeemed child.
  - 3. To forgive your iniquities and remember your sins no more.
- B. He defines and describes this desired relationship with you in the language of a "covenant."

I. Jeremiah 31:31-34 — "I Will Make a New Covenant"	
A. "Behold" — God has something worthy of our	·
B. "the days are coming" — in approximately 600 B.C., God was p	ointing to the
C. "declares the LORD" — the source of this message is	<u>-</u> .
D. "when I will make a new covenant with the house of Israel and t	he house of Judah"
1. "not like the covenant that I made with their fathers" — a ne	ew kind of
2. "though I was their husband" — God takes covenants very	
3. "I will put my law within them, and I will write it on their hearts	s"— God wants of
you.	
4. "And I will be their God, and they shall be my people" — a $\_$	
relationship.	
5. "I will forgive their iniquity, and I will remember their sin no m	ore" — that's
news!	
II. Luke 22:7-20 — "The New Covenant in My Blood"	
A. "This is my body, which is given for you" — the language of an	
sacrifice.	
B. "This cup that is poured out for you is the new covenant in my blo	od."
1 had always been an element of God's covena	nt with his people (Exo
24:8).	
2. God would establish a new covenant by the blood of his own	(John 1:29).
III. Hebrews 8-10 — "Now the Point in What We are Saying is This"	
A. "We have such a high priest" — on our own, we are	to approach God.
B. "One who is seated at the right hand of the throne" — we serve a	Savior.

C. "S	So Christwill appear	a second time" —	God takes covenants	very
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D. "Therefore, brothers" — live the life of redeemed \_\_\_\_\_\_ of God.