The Role of the Holy Spirit in Conversion

Introduction:

- A. The Holy Spirit most certainly plays a role in the conviction and conversion of sinners. But how?
- B. The question does not revolve around the *fact* of the Spirit's work, but the *manner* of his work.

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I. What is conviction?					
A. Jesus promised that a significant aspect of the Spirit's work would be cor	nvicting (John				
16:7-11).	•				
1. "Concerning, because they do not believe in me" (16:9).					
2. "Concerning, because I go to the Fath	er" (16:10).				
3. "Concerning, because the ruler of this w					
(16:11).					
B. We get a greater sense of the word's (elenxei) meaning when we notice	its various				
renderings:					
1. "If your brother sins against you, go and tell him his fault" (Matt 18:	<i>15</i>).				
2. "Herod the tetrarch, who had been reproved by [John] for Herodias" (Luke 3:19).					
3. "[He] who does wicked things hates the lightlest his works should be	·				
3:20).	. ,				
4. "As for those who persist in sin, rebuke them in the presence of all	" (1 Tim 5:20).				
C. What would the Spirit use in his work of convicting? "The	_" (John 16:12-13).				
D. The truth as God's tool of conviction (Matt 18:15; Mark 6:18; John 3:20; I	⊑ph 5:6-17; 1 Tim				
5:20;					
2 Tim 4:2; Tit 1:9-13; 2:15; James 2:9; Jude 1:14-15).					
II. What is conversion?					
A. In Acts 3:19, Peter preached, "Repent therefore and be converted" (NKJ	IV) or <i>"turn back"</i>				
(ESV).					
B. We get a greater sense of the word's (epistrepsate) meaning when we no	otice its various				
uses:					
1. "lest they should seeand hearand understandand turn" (Ma	tt 13:15).				
2. "we bring you good news, that you should turn from these vain thin	gs" (Acts 14:15).				
3. "to open their eyes, so that they may turn from darkness to light"	(Acts 26:18-20).				
4. "how can you turn back again to the weak and worthless" (Gal 4.	:9).				
C. What was used to encourage people to turn? "Good" (Acts	14:15).				
D. The truth as God's tool of conversion (Acts 26:20; James 5:19-20; John	16:13).				
III. "The sword of the Spirit, which is the word of God" (<i>Eph 6:17</i>)					
A. Instrumental in the new (John 3:5; Tit 3:4-7; 1 Pet 1:22-	25; James 1:18-21).				

B. Instrumental in our	(1 Cor 6:9	9-11; Eph 5:25-27).
B. Instrumental in filling us with all	and	in believing (Rom 15:13; 1:16
10:17).		