## Active Faith Day by Day in the Letter of James

News that all need to hear: Ped	ople can be	(2:24)	
Why do I need to be justified? Because I am a of the law (2:2-1)			
Whose law? The of	f glory (2:1, 8; Rom 3:23; 2	2 Cor 5:10)	
This Lord is Jesus the Christ, v	vhose law can provide	from sin (2:12-13)	)
Those who are free from sin ar	e exercising	faith (2:14)	
Why? Because inactive "faith"	is (2:15-17)	)	
Empty, passive, unyielding inte	ellectual	is not active faith (2:18	-20
What is active faith? (2:21-25)			
$\Rightarrow$ Consider the input of $I$	Hebrews 11:		
• By faith Abel o	ffered an acceptable sacr	rifice to God (11:4)	
<ul> <li>By faith Enoch</li> </ul>	pleased God and was tak	ıken up ( <i>11:5</i> )	
By faith Noah	constructed an ark (11:7)	)	
<ul> <li>By faith Abraha</li> </ul>	am <b>obeyed</b> when he was o	called to go out (11:8-10, 17-19)	
<ul> <li>By faith Sarah</li> </ul>	considered him faithful w	vho had promised (11:11)	
• By faith Isaac i	<b>invoked</b> future blessings o	on his sons (11:20)	
<ul> <li>By faith Jacob</li> </ul>	blessed the sons of Josep	eph (11:21)	
<ul> <li>By faith Joseph</li> </ul>	n <b>made mention</b> of the ex	xodus and gave directions (11:22)	
<ul> <li>By faith Moses</li> </ul>	was hidden by his paren	nts (11:23)	
<ul> <li>By faith Moses</li> </ul>	refused the fleeting pleas	sures of sin (11:24-28)	
<ul> <li>By faith the ped</li> </ul>	ople of Israel <b>crossed</b> the	e Red Sea (11:29)	
By faith the per	ople of Israel encircled the	ne walls of Jericho (11:30)	
$\Rightarrow$ Active faith is shaped	by hope and fueled by	(Heb 11:1)	
$\Rightarrow$ Active faith lays aside	the weight of sin and com	mpels to run the race (Heb 12:1-	2)
$\Rightarrow$ Without active faith, it	is	to please God (Heb 11:6)	
⇒ Active faith is	(2:26), helpful (2	2:16), and useful (2:20)	
Active feith is	faith (2.11)		