Psalms for the Lonely and the Fearful

- A. "I'm lonely." "I'm afflicted." "I'm afraid." "My guilt is great." "The troubles of my heart are enlarged."
- B. The Psalms cover a wide range of experiences and emotions. They give God's people the words to express these emotions and to bring these experiences before the throne of God in prayer.
 - 1. At the same time, the Psalms don't simply *express* emotions; when interacted with in faith, they can actually awaken and *shape* the emotions of the godly.
 - 2. It isn't "natural" to trust God in difficult times, but the Psalms reveal a way of doing just that, enriching our ability to respond to adversity in God-glorifying ways.

"I am Lonely" (<i>Psalm 25</i>) • (25:1-2a) – Engagement of the	man.
• (25:2b) – A straightforward in f	the midst of difficult people and circumstances.
• (25:3) – A reminder of God-revealed	·
• (25:4-5) – Surrendered for	r wisdom, guidance, perspective, and patience.
• (25:6-7) – A request for God to	, rooted in the goodness of God.
• (25:8-10) – A proclamation about the	of God.
• (25:11-15) – A petition for	_ and deliverance from God.
• (25:16-22) – Transparent, honest confess	ion of desperate for God.
"I am Afraid" (<i>Psalm 56</i>) • (56:1a) – An address to the God of	
• (56:1b-2) – A summary of present	
• (56:3-4) – A personal profession and remi	nder of God's
• (56:5-7) – to God of jus	tice and vengeance.
• (56:8-11) – An intimate recounting of the	that flow from real relationship with God
• (56:12-13) – A	o continue walking faithfully with the Lord