32 Days of Powerful Prayer

- A. Many of us naturally think of the greatness of God in terms of his right to demand service (Isa 64:8).
- B. But consider another dimension of the greatness of God revealed in *Isaiah 64:4*. A common thread that continues to appear in *Acts 17:24-25*, *Mark 10:45*, 2 *Chronicles 16:9*, and beyond.
- C. One very special way this characteristic of God relates to us is prayer (*Phil 4:4-7; 1 Pet 5:6-7*).

I. P	RAYER: The Basics
P	A. Prayer is not merely something, thinking about something, or reciting some memorized lines with an unengaged heart.
E	B. Prayer is the communicating of human thoughts to the infinite mind of God (<i>Rom 10:1</i>).
C	 C. Throughout his written revelation to mankind, God presents himself as a God who
II R	EALIZE: Prayerlessness is a Form of Childish
	A. From a practical point-of-view: the things I pray about are the things I trust God to handle. The things I neglect to pray about? Those are the things I feel capable of handling on my own.
E	 3. The danger of treating prayer as rather than 1. The example of Jonah (1:1-10). 2. To pray is to love; not to pray is to be complacent, unloving, and selfish.
(C. We can do more than pray <i>after</i> we've prayed, but we can't do more than pray until we've prayed (<i>James 5:16</i>)
	HELP: Seven Ways to Engage Your Heart in Prayer
	A – "You are the greatest treasure of my heart" (<i>Psa 37:4</i>).
E	3 – "Help me align the affections of my heart with yours" (<i>Matt 6:21</i>).
(C – "Keep me aware of you as my greatest need" (John 15:5).
	D – "Train me in the fight to love the good and abhor the evil" (Heb 5:14).
E	E – "Be the strength my prone-to-wander heart needs" (<i>Psa</i> 73:23-26).
F	- "I trust you to do whatever you must for my good" (Heb 12:10-11).
(G – "I pledge to faithfully serve you for the rest of my life" (1 Cor 15:58; Rev 2:10)