## "Oh, Taste and See That the LORD is Good!"

Scripture Reading: Psalm 34

- A. There are some **remarkable** statements in *Psalm* 34.
- B. But are these remarkable statements realistic? Especially in light of the psalm's context?
  - 1. Look at the heading: "Of David, when he changed his behavior before Abimelech..."
  - 2. 1 Samuel 21:10-15 documents the historical details behind the context.
  - 3. So why would David write what he did in *Psalm 34*? And why encourage others to magnify God with him? (*34:3*)
- I. David had \_\_\_\_\_\_ and \_\_\_\_\_ for himself that the LORD is good
  - A. Who is the LORD? You can't be neutral about that question! "Seeing" and "tasting" him is the most important "seeing" and "tasting" you will ever do.
  - B. "See" with the eyes in your \_\_\_\_\_ and the eyes of your \_\_\_\_\_.
  - C. "Taste" savor, treasure, cherish, admire, and prize the LORD.
- II. David encourages us to \_\_\_\_\_ as \_\_\_\_\_ so that he might teach us
  - A. I need to be taught to \_\_\_\_\_\_ the LORD (*Hebrews 12:28-29*).
  - B. I need to \_\_\_\_\_ the LORD (*Luke 11:5-13; 12:29-31*).
  - C. I need to keep my tongue from \_\_\_\_\_ and my lips from \_\_\_\_\_ (*Eph 4:25-32*).
  - D. I need to turn away from \_\_\_\_\_ (1 Thessalonians 5:22).
  - E. I need to do \_\_\_\_\_ (Galatians 5:22-23).
  - F. I need to seek and pursue \_\_\_\_\_ (Romans 14:19).
- III. God warns and comforts to enlighten the eyes of our hearts
  - A. To those who refuse to yield (34:16, 21).
  - B. To the repentant (34:2, 18).
  - C. To the righteous (34:3, 5, 7, 15, 17, 19, 21-22).