Glad and Generous Hearts

And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved. (Acts 2:46-47)

I.

I.	How did their hearts come to be "glad"?
	A. Especially when we remember what their hearts had just experienced (<i>Acts 2:37</i>).
	B. They believed that:
	1. The had come (<i>Acts</i> 2:36)
	2. By his sacrifice their could be forgiven (Acts 2:38)
	3. Have been reconciled, they were added to God's people (Acts 2:39-41)
	4. The reasonable response to God's intervention was (Acts 2:42-43)
	C. The words of <i>Jude 24-25</i> perfectly capture the "great joy" that filled their hearts.
II.	How does this gladness of heart produce a spirit of generosity toward others? A. Acts 2:46 is the only time aphelotēs is used in the New Testament.
	1. While it is translated "generous" in the ESV, it can also be translated "sincerity," "simplicity," or "singleness," the opposite of the "double-mindedness" James recently warned us about (1:5-8; 4:4-8).
	2. With "singleness of heart," these disciples of Jesus were and
	3. Their satisfaction <i>in</i> God and thankfulness <i>to</i> God produced a spirit ofhandedness and toward others (<i>Acts 2:44-47</i>).
Ш	What about my own heart? A. Is my heart "glad"? Do I believe that:
	1. The Savior has come? (Luke 2:10-11)
	2. By his sacrifice my sins can be forgiven? (Psa 51:10)
	3. Having been reconciled, I have been added to God's redeemed people? (Heb 10:21-22)
	4. The reasonable response to God's intervention is complete devotion? (Rom 12:1)
	B. Am I satisfied in God? Am I thankful to God? (Psa 73:23-26)
	C. Will my satisfaction <i>in</i> God and thankfulness <i>to</i> God produce a spirit of open-handedness and

MY NEXT STEP to developing and nurturing a glad and generous heart is...

liberality toward others this week? (1 Tim 6:17-19)