## 12—Special Study: "Elders in Every Church" Acts 14:23; 1 Timothy 3:1-7; Titus 1:5-9; 1 Peter 5:1-4

1. In the Jerusalem church, the apostles were all centrally located for a time. However, over time, they would begin t
be dispersed to other areas. In the absence of apostles, what did Paul and Barnabas begin to do which would help th
stability of local churches (see Acts 14:23)? What does Paul say will be the condition of a congregation in the absence
of an eldership as he writes to Titus (Titus 1:5)?

- 2. Three words are used in the Scriptures to describe the same office. What does each word suggest about the person who would serve as an elder and about the work done?
  - EPISKOPOS (bishop, overseer)—found in Acts 20:28; Titus 1:7; Philippians 1:1—
  - POIMEN or POIMANO (shepherd)—found in Matthew 2:6; Ephesians 4:11; 1 Peter 5:2—
  - "elder"—found in Acts 14:23; Titus 1:5—
- 3. The eldership is both a "position" and a "work" (see 1 Timothy 3:1). Can someone be put into this role without their own "desire" (3:1)? Furthermore, what does the word "must be" indicate as Paul begins his list of qualifications in 1 Timothy 3:2? Is "be" a present tense verb?
- 4. There are two basic lists of qualifications in Paul's writings (1 Timothy 3:2-7 and Titus 1:5-9). Jot down each qualification under one of the category headings below. Are these one-time qualifications or should an elder exhibit these qualities for life? Explain.

<u>CHARACTER</u>	<u>REPUTATION</u>	<u>FAMILY</u>	<b>EXPERIENCE</b>	<u>HABITS</u>	<u>ABILITY</u>

## Sunday AM Bible Study (03.21.2021)

1 Thessalonians 5:12—Hebrews 13:17—James 5:14—